

Zionism vs. Judaism

– a compilation of Jewish opposition to Zionism

(1) Preface

By an unknown correspondent. Other sources cited from the Internet

I identify with those many who are opposed to that group which are the moving force of the New World Order [NWO], involving a powerful group of extremely chauvinist, manipulative and domination-obsessed Jewish leaders. These leaders despise ordinary community members and utilize the label of “anti-Semitism” as a means of defense when criticized. The leaders are goy-haters [*goy* = gentile], bent on destroying the culture and traditions of other nations, while preserving their own. Their goal is to create a world government and to rule the homogenized and globalized world. These leaders are vehemently opposed by Jews, including a number of Rabbis, who are appalled by this blight upon their own.

(2) Traditional Jews Appalled by Connection to Israel

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Traditional Jews are much troubled by the increasing frequency of references to Jewry and their supposed connection to Israel in political and media rhetoric such as was heard at the recent political conventions. Politicians seem to feel that this topic is of great interest to all American Jews and that to win the Jewish popular vote they must come out in favor of the Zionist state.

Focusing on this issue only serves to inflame anti-Semitism, an historically essential component to the advancement of Zionism, while endangering traditional Jews who, as a result of the public’s mistaken belief that all Jews are Zionists, are wrongly and unfairly blamed for the deplorable actions of the secular state of Israel.

The relatively new concept of Zionism began only about one hundred years ago and since that time *Torah*-true Jewry has steadfastly opposed the Zionist ideology. This struggle is rooted in two convictions:

1. Zionism, by advocating a political and military end to the Jewish exile, denies the very essence of our Diaspora existence. We are in exile by Divine Decree and may emerge from exile solely via Divine Redemption. All human efforts to alter a metaphysical reality are doomed to end in failure and bloodshed. History has clearly borne out this teaching.
2. Zionism has not only denied our fundamental belief in Heavenly Redemption it has also created a pseudo-Judaism which views the essence of our identity to be a secular nationalism. Accordingly, Zionism and the Israeli state have consistently endeavored, via persuasion and coercion, to replace a Divine and *Torah* centered understanding of our peoplehood with an armed materialism.

Therefore, it is of the utmost urgency that Israel should not be seen as a Jewish State, rather as a Zionist State. The foundation of its existence is not Judaism but Zionist ideology and In fact

endangers the welfare of Jews worldwide by linking Jews and Judaism to the actions of the Zionist State. Indeed, hatred of Jews is the very life-blood and oxygen of the Zionist movement and their state, which are in diametric opposition to Judaism. Jews are commanded by their religious laws and the standards of elementary civility to be loyal citizens in the country of their residence.

This has been a basic norm of the *Torah* faith ever since the destruction of the holy Temple in Jerusalem and the exile of the Jewish People some two thousand years ago.

The great biblical prophet, Jeremiah, proclaimed God's message to all the Diaspora: "Seek out the welfare of the city to which I have exiled you and pray for it to the Almighty, for through its welfare will you have welfare." (29:7). This has been a cornerstone of Jewish morality throughout history.

It is high time to set the record straight. Traditional Jews do not endorse the actions of the Zionist state nor do they favor political support of Israel. Traditional Jews strongly support and commend the efforts of the United States government and its dedicated administration who diligently work to prevent more calamities from occurring in the Middle East.

Traditional Jews residing in America are loyal to one country – the United States of America. Any connection of Jews to Israel only serves to fuel confusion and anti-Semitism.

Zionist Jews seek media attention amidst lurid and constant accusations of anti-Semitism against all and sundry to further their cause. Traditional Jews do not seek media or political publicity.

Torah Jews desire simply to worship the Creator and live modest lives away from the glare of public hoopla. We ask our politicians and news organizations to focus on the issues of interest to all Americans of every faith and not those of a foreign realm. This path will promote peace and tolerance and allow all of us to address the spiritual and material needs of all Americans.

For more information on the position of *True Torah Jews*, visit www.truetorahjews.org
Russell Waxman, Assistant Editor, *True Torah Jews / Jews Against Zionism*

www.jewsagainstzionism.com

(3) Zionists Do Not Represent Jews

This site was created to provide historical documentation refuting the misconception that all Jewry supports Zionism (the existence of the so-called "State of Israel") for website visitors seeking information on the history of Zionism, its historical and current day impact on the Jewish community worldwide and the danger it presents to us all.

For decades renowned Rabbinical leaders and scholars have opposed the creation of a "Jewish State", supporting their opposition with words of the Scriptures and of the *Torah*, as being diametrically opposed to the ideology of Judaism. We have provided many such quotations for the inquiring web site visitor who is seeking such information.

Although there are those who refuse to accept the teachings of our Rabbis and will continue to support the Zionist state, there are also many who are totally unaware of the history of Zionism and its contradiction to the beliefs of *Torah*-True Jews.

This article provides more information that demonstrates that far from being the saviors of the Jewish People, the Zionists are the true self-hating Jews who have had nothing but contempt and

outright hatred for the Jewish People and Judaism. This article proves that anti-Semitism has been the oxygen and lifeblood of the Zionists throughout the ages to the present day.

By contrast, we anti-Zionist Jews having been doing all we can to reduce hatred of Jews by proclaiming the true nature of the Jewish religion in contrast to the heresy and idolatry of Zionism. We hope this will help Jews awaken from the brainwashing of the Zionists.

Over the recent years there has been a dramatic rise in hate rhetoric and hate crimes targeted toward Jews:

- ❖ In Turkey...horrifying suicide bombings at two synagogues left 25 people dead and hundreds more injured.
- ❖ In Britain...Scotland Yard recently warned Britain's Jewish Community that it faced imminent terrorist attacks after police spotted and questioned a group of "tourists" taking covert video-tapes of the Jewish community buildings in London.
- ❖ In France...a caution was issued after an arson attack gutted a suburban Paris Jewish school – the latest incident in a frightening wave of French anti-Semitism.
- ❖ BBC – UK: "In recent weeks, a poll for the European Commission suggesting that EU citizens see Israel as the biggest threat to world peace caused outrage among Israelis."

Anti-Semitic acts are on the rise across Europe and beyond. From Antwerp and London to Berlin and Istanbul, Jews are living in fear.

On November 17, 2003 Zionist leader, Ariel Sharon, the Israeli prime minister, told Jews in Italy the best way to escape "a great wave of anti-Semitism" is to move and settle in the state of Israel. This has been the Zionist ideology from the beginning to the present time.

True Torah Jews is an organization that is working hard to declare to the world the difference between Jews and Zionism. It is important that the people of world understand the difference and therefore not link the actions of Zionists to religious Jews. ***True Torah Jews*** is not alone in its assessment of the danger of Zionists to Jews worldwide. Jewish leaders in France, Turkey and Italy have recently spoken out against Zionists for using anti-Semitism for their benefits. For example:

- ❖ PARIS – 18 Nov 2003 (Reuters): "Roger Cukierman, head of the Crif umbrella group of Jewish organizations, said Ambassador Nissim Zvili may have exaggerated the situation in the hope of winning immigrants for Israel. Zvili spoke of rising concern on Saturday after a Jewish school near Paris was firebombed in an attack that prompted the government to launch a fight against a "new anti-Semitism", coming mostly from the immigrant Muslim community. "
- ❖ TURKEY – Tovah Lazaroff – 21 Nov 2003 "Turkish Jewish leaders accused Israel Thursday of exploiting the twin synagogue bombings Saturday to make a public relations point about anti-Semitism and immigration. Executive Vice President of the Turkish Jewish Community Lina Filiba called the Jerusalem Post from Istanbul, upset about the way the Israeli media and officials have portrayed the bombings, particularly articles and comments talking about the need to bring Turkish Jews to Israel in light of the attacks anti-Semitic nature."
- ❖ OXFORD, BRITAIN – Brian Klug, a senior research fellow in philosophy at St Benet's

Hall, Oxford, and a founder member of the Jewish Forum for Justice and Human Rights, published an article in *The Guardian* entitled: No, anti-Zionism is not anti-Semitism. He describes how the British foreign secretary, Arthur Balfour (sponsor of the 1905 Aliens Act to restrict Jewish immigration to the UK), wanted the government to commit itself to a Jewish homeland in Palestine, his declaration was delayed – not by anti-Semites but by leading figures in the British Jewish community. They included a Jewish member of the cabinet who called Balfour’s pro-Zionism “anti-Semitic in result”.

It is for those who seek the truth that this website is maintained. We are also publicizing the position of True-*Torah* Jews through newspaper advertisements and radio broadcasts.

True Torah Jews is a non-profit organization dedicated to spreading the word to the people of the world that **not all Jews support the Zionist state**. It is our hope that through this knowledge and understanding peace may be achieved.

Not surprisingly, we have received negative comments from those who do not agree with our beliefs and who refuse to accept a position different from their own. The negative comments, however, have been far out-weighted by the positive response to our website, newspaper and radio advertisements and we are encouraged to continue in our efforts to provide information to open-minded visitors.

Your continued support and encouragement is appreciated!

True Torah Jews <http://www.jewsagainstzionism.com/>

(4) Zionism and Anti-Semitism

We implore and beseech our Jewish brethren to realize that the Zionists are not the saviors of the Jewish People and guarantors of their safety, but rather the instigators and original cause of Jewish suffering in the Holy Land and worldwide. The idea that Zionism and the State of “Israel” is the protector of Jews is probably the greatest hoax ever perpetrated on the Jewish People. Indeed, where else since 1945 have Jews been in such physical danger as in the Zionist state?!

Jews are enjoined by their religious laws to be loyal to the country of which they are citizens. ever since the destruction of the holy Temple in Jerusalem and the exile of the Jewish People some two thousand years ago, we have been enjoined to be scrupulously loyal to the countries we reside in.

One of the great biblical prophets, Jeremiah, in chapter 29 of his book proclaimed God’s message to all the exiled; verse seven reads, “Seek out the welfare of the city to which I have exiled you and pray for it to the Almighty, for through its welfare will you have welfare.” This has been a cornerstone of Jewish morality throughout our history to this very day.

Torah-true Jews wish to live in peace and harmony with their neighbors in every country among the community of nations, including in historic Palestine. They deplore acts and policies of violence carried out by those who, misusing the name of Israel our forefather, have substituted the ideal of chauvinist nationalism for the eternal values of the *Torah*, the eternal divinely bestowed inheritance of the Jewish people.

It has been the age-old intention of Zionism to intentionally stir up anti-Semitism anywhere possible, and even more commonly, to take advantage of any Jewish suffering anywhere in order to enhance its cause. Indeed, hatred of Jews and Jewish suffering is the oxygen of the Zionist movement, and from the very beginning has been to deliberately incite hatred of the Jew and then, in feigned horror, use it to justify the existence of the Zionist state – this is, of course, Machiavellianism raised to the highest degree. Thus, the Zionists thrive on hatred and suffering of Jews, and seek to benefit thereby through keeping Jews in perpetual fear, causing them to ignore the true nature of Zionism, and instead to consider the Zionist state is their salvation.

Anti-Semitism by Political Zionism

Although Zionists and others dispute it, the undeniable fact is that revolutionary secular and apostate elements in the Jewish community in Europe contributed greatly to hostility towards Jews after World War I. This aroused hatred of Jews in general among many non-Jews. While a prisoner in 1924 in the fortress of Lansberg on the River Lech, Hitler wrote his *Mein Kampf*. When he became Chancellor of Germany in 1933, he was assisted by Goebbels, Rosenberg and Streicher. From them came the declarations, “The Jews of Germany caused the defeat of Germany in the 1914-1918 war; the Jews of Germany were responsible for the terrible conditions in Germany that followed the war; the Jews of Germany are foreigners and they wish to remain foreigners; they have no loyalty to the country of their birth; they are not human; they are filthy dogs; they have no right to intrude into Germany’s affairs; there are too many Jews in Germany.

As far as Zionism is concerned, the founder of Zionism and apostate, Theodor Herzl, sought to intensify hatred of the Jew in order to enhance the cause of political Zionism. Here are some of his “pearls”:

“It is essential that the sufferings of Jews. . . become worse. . . this will assist in realization of our plans. . . I have an excellent idea. . . I shall induce anti-semites to liquidate Jewish wealth. . . The anti-semites will assist us thereby in that they will strengthen the persecution and oppression of Jews. The anti-semites shall be our best friends”. (From his *Diary*, Part I, pp. 16)

Additional words from the vivid imagination of this dreamer, from p. 68 of Part I of his *Diary*.

So anti-Semitism, which is a deeply imbedded force in the subconscious mind of the masses, will not harm the Jews. I actually find it to be advantageous to building the Jewish character, education by the masses that will lead to assimilation. This education can only happen through suffering, and the Jews will adapt.

Hateful views of Jews as being subhuman did not have to be invented by Nazi theorists such as Hitler, Goebbels, Rosenberg and Streicher. This ideology was simply adapted from statements of political Zionists such as those found in the writings of the Zionist Yehezkel Kaufman in 1933.

In 1920 there were statements hostile to Jews expressed at Heidelberg University. These statements, arguing that Jews of Germany had caused the turmoil that followed the war; that the Jews of Germany had nothing in common with Germans, and that Germans had the right to prevent the Jews of Germany from intruding into the affairs of their volk were not made by Adolf Hitler in *Mein Kampf*, but by Nahum Goldmann, who went in to become the President of the World Zionist Organization and head of the World Jewish Congress, and, indisputably, the most influential political Zionist in the world, second only to the Prime Minister of the State of

Israel.

In 1921, Germans in Germany were told that:

“We Jews are aliens – a foreign people in your midst – and we wish to stay that way. A Jew can never be a loyal German. Whoever calls the foreign land his Fatherland is a traitor to the Jewish people.”

Who spoke these vile words? It was **Jacob Klatzkin**, the second of two political Zionist ideologists in Germany at the time, where the Jews of Germany were enjoying full political and civil rights. It was he who had advocated undermining Jewish communities as the one certain way of acquiring a state. “They had no qualms concerning tearing down the existing Jewish communities.”

Who spoke in a public address at a political Zionist meeting in Berlin and declared that “Germany has too many Jews”? Was it Hitler or Goebbels? No, it was **Chaim Weizman**, later to become the **first President of the State of Israel**. This address was published in 1920, and, thus, four years before Hitler had even written *Mein Kampf*.

How many Zionist Jews know of this vicious treachery uttered by these senior political Zionist leaders, these apostates from the Jewish People? At the Nuremberg Trials of Major War Criminals, Nazi propagandist, Julius Streicher testified: “I did no more than echo what the leading Zionists had been saying”, it is clear that he had told the truth.

In addition to Hitler, Rosenberg, Goebbels and Streicher, many other Nazi leaders used statements from Zionists to validate their charges against the Jews of Germany. Such are the efforts of Zionist leaders to this very day to maintain a high degree of anti-semitism in order to enable them, in feigned horror, to then point to anti-semitism to support their idolatrous and anti-Jewish cause. In 1963, Moshe Sharett, then Chairman of the Jewish Agency, told the 38th Annual Congress of the Scandinavian Youth Federation that the freedom enjoyed by the majority of Jews imperiled Zionism, and at the 26th World Zionist Congress, the delegates were told that the Jew is endangered by the easing of anti-Semitism in the United States “We are endangered by freedom” he declared.

As we stated earlier, Zionism thrives on anti-Semitism. Ben Gurion declared, “.not always and not everywhere do I opposed anti-Semitism”. Zionists regularly pull out their handy “anti-Semite” race card against anyone, Jew or non-Jew, who dares to speak out against the wickedness of Zionism.

During World War II, the Lehi organization, an offshoot of Begin’s Irgun that was headed by Yitzchak Shamir sought an alliance with Nazis! The following is a quote from the writings of the Lehi in their contact with the Nazis:

“The establishment of the historical Jewish state on a national and totalitarian basis and bound by a treaty with the German Reich would be in the interests of strengthening the future German position of power in the Near East ... The NMO in Palestine offers to take an active part in the war on Germany’s side ... The cooperation of the Israeli freedom movement would also be in line with one of the recent speeches of the German Reich Chancellor, in which Herr Hitler stressed that any combination and any alliance would be entered into in order to isolate England and defeat it.”

To those who assume that Zionists have been on the side of freedom and equality, these words

seem strange. However, to those who understand the root of Zionism, which is the transformation and eradication of the concept of the traditional Jew and Judaism, these statements are not strange at all. They are to be expected.

The Zionists agreed with Nazism in general, even prior to the advent of Nazism. They believed that Jews could not, and should not, live in harmony in any other society in the world, and that they should be removed from those societies for the benefit of those societies. They believed that the new Jewish existence in its own State would remake the image of Jews as “useless” and “parasites.” These ideas existed long before Adolf Hitler!

There is a huge amount of literature describing how the Zionists made it very difficult to save Jews during and after World War II. As various individuals and organizations were trying to arrange departures of Jews to western countries, the Zionists worked overtime to prevent this from happening. They expressed the opinion that building up the Jewish population of Palestine was more important than enabling Jews to go to third countries, and they insisted to western powers that Jews should not be accepted anywhere other than Palestine. Indeed, Yitzchak Greenbaum, a famous Zionist, proclaimed that “one cow in Palestine was worth more than all the Jews in Poland.” The infamous David Ben-Gurion said in 1938:

“If I knew it was possible to save all the children in Germany by taking them to England, and only half of the children by taking them to Eretz Israel, I would choose the second solution. For we must take into account not only the lives of these children but also the history of the people of Israel.”

After the war, a Zionist “religious” leader, Rabbi Klaussner, who was in charge of displaced persons presented a report before the Jewish American Conference on May 2nd, 1948

“I am convinced people must be forced to go to Palestine...For them, an American dollar appears as the highest of goals. By the word “force”, I am suggesting a programme. It served for the evacuation of the Jews in Poland, and in the history of the ‘Exodus’... To apply this programme we must, instead of providing ‘displaced persons’ with comfort, create the greatest possible discomfort for them...At a second stage, a procedure calling upon the Haganah to harass the Jews.”

It is ironic that the Zionists proclaim their State as the safe haven for the Jewish People, when since World War II no place on earth has been as dangerous for Jews, both spiritually and physically, as the Zionist state.

The Zionists worked relentlessly to create fear among Jews in the Arab countries after the Zionist state was established. Their tactic works most successfully in Yemen, Morocco, Iraq, Algeria, Libya, Tunisia.

It is common knowledge among Iraqi Jews that during 1949-1950 the famous Zionist, Mordechai ben Porat, who had the nickname of Morad Abu al-Knabel (Mordechai Bomber), was instrumental in seeking to bribe Iraqi officials after the creation of the Zionist state to pass laws to encourage Jews to leave Iraq. This was enhanced by the Zionists planting bombs in synagogues in Baghdad in March 1950.

Information about this is readily available on the Internet.

The writings of Mr. Naim Giladi document in detail what the Zionists did in Baghdad in 1950 to provoke the departure of the Jews to the Zionist state. The Zionists do not care what effect their

policies have on the Jewish communities of any country. When they accuse European nations of every sin under the sun, do the Zionists care that this will produce hostility towards Jews? No! Not a bit. On the contrary, as we have discussed, they thrive on such circumstances, clinging to the vain hope that these Jewish communities will rush for the “salvation” of the “safe haven” of the Zionist Paradise where Jews are in constant danger as the Zionist regime under-takes every form of cruel provocation against non-Jews.

In more recent times the Zionists have sought every opportunity to encourage Jews to leave their home countries. Anytime there is even the smallest event of hostility toward Jews on the heels of Zionist policy, or if there are signs of economic distress and dislocation, the Zionists magnify it a thousand times, seek to ruthlessly humiliate the nations involved, and agitate for Jews to go to the Zionist state, the so-called “natural home” of the Jewish People. This has been the case in countries such as France, Argentina, Uruguay, the former Soviet Union and Egypt.

The promises of the *Torah* are always to be realized. This verse from the *Torah* demonstrates that those who are his enemies will pay a price when The kingdom of God will prevail.

Deuteronomy 32:43: “Praise his People, O Nations: For he will avenge the blood of his servants. He will render vengeance against his adversaries and make expiation for his land and his People.”

Sources

1. *Guardian* Volume two Issue 7
2. <http://www.jewsagainstzionism.com/quotes/teitelbaum.htm>
3. *The Jews of Batna, Aleria: A Study of Identity and Colonialism* by Elizabeth Friedman.
4. *The Jewish Communities of Morocco and the AIU* by M. Laskier, State University, Albany, N.Y.
5. *The Impact of Western European Education on the Jewish Millet of Baghdad* by Maurice Sawdayee.
6. *Outcaste Jewish Life in Southern Iran* by Laurence D. Loeb. Gordon and Breach.
7. *The Last Arab Jews. The Communities of Jerba, Tunisia* by Abraham Udovitch and Lucette Valensi. Harwood Academic Publishers.
8. *The Genocide in the Holy Land*
9. *Ben Gurion's Scandals* by Naeim Giladi

(5) QUOTES FROM SATMAR GRAND REBBE JOEL TEITELBAUM

<http://www.jewsagainstzionism.com/quotes/teitelbaum.htm>

Rabbi Joel Teitelbaum of blessed memory was Grand Rabbi and spiritual leader of the Satmar Hasidic group (which in his lifetime became one of the biggest Hasidic groups in the world today). Rabbi Teitelbaum in his lifetime authored many scholarly works in all fields of *Torah* but aside from this and his vehement condemnation of the Zionist movement (both verbally and in writing) Rabbi Teitelbaum is best known in the Orthodox Jewish world for his scholarly work, *Vayoel-Moshe*.

This book provides evidence from the *Torah* opposing Zionism and prohibiting relationships

with Zionists such as not participating in Zionist elections, not serving in their army, and avoiding speaking the Hebrew language that the Zionists invented, (incidentally, this is not the holy and true Hebrew language in which the *Bible* is written.)

Translated sections of Rabbi Teitelbaum's book, *Vayoe! Moshe*:

- ❖ Six million Jews were killed as a result of the Zionists.
- ❖ The actions committed by the Zionists provoked hatred and persecution against Jews living in Arab Lands
- ❖ On the contrary, the Zionists worked to make sure that the doors of many nations were closed to Jewish refugees.
- ❖ If not for the Zionists the British government would have kept the doors of their country open, and a large number of Jews would have been saved.
- ❖ Why the Zionists resemble an arsonist who sets a fire and then scrambles to assist the victims, who imagine the arsonist to be the savior.
- ❖ The Zionists have constantly fomented hatred of Jews around the world in order to strengthen their ideology of creating and maintaining their state, which is the most dangerous place in the world for the Jewish People.
- ❖ Some words of Grand Rabbi Joel Teitelbaum regarding publicity against the Zionist "State"
- ❖ A statement from the Satmar Rav, Grand Rabbi Joel Teitelbaum concerning the so called "Yom Ha'Atzmaut" (Zionist "Israel Independence Day")
- ❖ May Jews Wage War or Battles in Our Time?...

(6) Rabbis Believing in the Torah and Against the Talmud

<http://www.jewsagainstzionism.com/rabbis.htm>

Rabbi Yitzchok Aramah, bible commentator, lived between 1420-1494 in Spain and Italy, author of *Akeidas Yitzchak*.

Rabbi Nachman, The Breslover Rabbi, 1772-1810, eminent hassidic leader, known as Rebbe Nachman of Breslov, lived in Ukraine.

Rabbi Bechaye, eminent Jewish philosopher, author of *Duties of the Heart*, lived in early 11th century in Spain.

The Maharal of Prague, Rabbi Betzalel Lowy, who lived in the 16th century, 1525-1609.

Rabbi Avraham Galanti

Rabbi Aryeh Leib. Alter the Sfas Emes.

Rabbi Yechezkel Shraga Halberstam. The Divrei Yechzkel of Shinova.

Rabbi Tzadok Hakohen of Lublin.

Rabbi Yehoshua Leib Diskin.

Rabbi Samson Raphael Hirsch, German Jewish leader of the nineteenth century.

Rabbi Yosef Chaim Sonnenfeld, who established the anti-Zionist Rabbinical court of the Eidah Haredit.

Rabbi Yehoshea Dzikover

Rabbis before World War II

12 Respected Grand Rabbis of Hungary endorsed a Statement Opposing Zionism. Rabbinical Endorsement 1920.

Rabbinical Court of Edas Yeshurun Community, Hungary endorsed a Statement Opposing Zionism. Rabbinical Endorsement 1925.

Rabbi David Friedman of Karlin.

Rabbi Meir Simcha of Dvinsk, known as the Ohr Somayach.

Rabbi Yosef Rozen, known as The Rogatchover.

Rabbi Avraham Yoshe Freund of Nasoder Rebbe.

Reb Elchonon Wasserman. His book is usually available in Hebrew bookstores.

Rav Chaim Soloveichik of Brisk Originator of the Brisker Derech of Talmudic study.

Rabbi Chofetz Chaim.

Rabbi Sholem Schneersohn, the fifth Lubavitcher Rebbe.

Rabbi Shaul Brach.

Rabbi Yissachar Dov Belze Rabbe.

Rabbi Chaim Oizer Grodzinski.

Rabbi Chaim Elazar Shapiro (1871-1936).

Rabbi of Munkatch.

Rabbis after World War II

Satmar Grand Rebbe Joel Teitelbaum.

Rabbi Yosef Tzvi Dushinsky.

Reb Yitzchok Zev Soloveitchik (the Brisker Rav – Rebbe Velvel).

Reb Avraham Yeshayahu Karelitz (Chazon Ish)

Rav Yitzchok Dov Koppelman, Shlita, Dean of the Yeshiva in Lucerne, Switzerland, Parshas Piches – 5742.

Rabbi Michael Dov Weissmandl ZT”L, Dean of Nitra Yeshiva. His book is available in Hebrew bookstores.

Rabbi Aharon Kotler zt”l. Rosh Yeshivah of Bais Medrash Govoha, Lakewood, NJ.

Rabbi Mordechai Gifter, Dean of Telshe Yeshiva, Cleveland, Ohio.

Rabbi Elya Svei, Rosh Yeshiva of Philadelphia.

Rabbi Baruch Kaplan, principal of the Beis Yaakov Girls School in Brooklyn, and who was a student in the Hebron yeshiva (religious school).

77 Respected Rabbis of the United States endorsed a [Statement Opposing Zionism](#).

13 Respected Rabbis of Europe and Canada endorsed a [Statement Opposing Zionism](#).